

## 2 X 2 Picture

(Taken within 3 months with name tag and white background)

## HEADQUARTERS COAST GUARD HUMAN RESOURCE MANAGEMENT SERVICE

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|   |   |   |                        |                      |  | <u>A P P</u>    | LIC         | <u> </u>                  | <u>N</u> <u>F</u>          | <u>0 R</u>   | <u>M</u>  |   |  |                               |                       |                |                                    |  |
|---|---|---|------------------------|----------------------|--|-----------------|-------------|---------------------------|----------------------------|--------------|---|---|--|-------------------------------|-----------------------|----------------|------------------------------------|--|
| COMMISSIONSHIP ENLISTMENT   |   |   |                        |                      |  |                 |             |                           |                            |              |   |   |  |                               |                       |                |                                    |  |
| (Please read the initial qualifications before filling out this form. Do not apply if not qualified. Write all entries in ALL CAPS leg BALLPEN only. Write NA if not applicable Inadequate entries of this form and incomplete requirements upon submission may                                 |   |   |                        |                      |  |                 |             |                           |                            |              |   |   |  |                               |                       |                |                                    |  |
|   |   |   |                        | VENUE                |  |                 |             |                           |                            |              |   | DATE O  | FEXAM  |                               | CONTR                 | OL NUME        | BER                                |  |
|   |   |   |                        |                      |  |                 |             |                           |                            |              |   |   |  |                               |                       |                |                                    |  |
|   |   | LAST  | NAME                   |                      | FIRST NAME   |                 |             |                           |                            |              |   | MIDDLE NAME NAME                                      |  |                               |                       |                | ME EXT                             |  |
| PERSONAL  |   |   |                        |                      |  |                 |             |                           |                            |              |   |   |  |                               |                       |                |                                    |  |
|   | dd mm yyyy                              |   |                        | IRTH PL              | ACE  |                 | CITIZENSHIP |                           |                            |              | GENDER  |   | R CURRENT AGE  |                               | SE M                  | MARITAL STATUS |                                    |  |
| PER   |   |   |                        |                      |  |                 |             |                           |                            |              |   |   |  |                               |                       |                |                                    |  |
|   | HEIGHT<br>in feet                       | WEIG<br>in kg   |                        | NUMBER 1             | 1  | MOBILE NUMBER 2 |             |                           |                            |              | EMAIL ADDRESS   |   |  |                               |                       |                |                                    |  |
|   | LEVEL                                   |   |                        |                      | COUR   | RSE             | Ca          |                           |                            |              | INCLUSIVE DA  |   |  |                               | DUATE /               |                | UNITS<br>EARNED                    |  |
| NOIT  | COLLEGE                                 |   |                        |                      | Full Name of   | of Course       | rse         |                           |                            | 7            | th-year)  | , (mo   | nth-year)  | UNDER                         | NDERGRADUATE          |                | AKNED                              |  |
| EDUCATION   | POST<br>GRADUATE                        |   |                        |                      | Full Name of   | of Course       | urse        |                           |                            | (month-year) |   | (mo   | nth-year)  |                               |                       |                |                                    |  |
| Ш   | PRC / CIVIL                             |   | E ELIGIBIL             | ITY* (RE             | QUIRED FOR   | R COMMISSI      | IONSHIP)    | IIP)                      |                            |              |   |   |  | RATING                        |                       |                |                                    |  |
| SKILLS  | LEVEL                                   |   |                        |                      | COURSE   |                 |             |                           |                            |              | INCLUSIVE DA  |   |  |                               | OMPETE                |                |                                    |  |
|   | TESDA                                   |   |                        |                      | Full Name  |                 | V           |                           |                            |              | FROM (mo  |   | TO<br>nth-year)  | NC I                          | NC II                 | NC III         | NC IV                              |  |
|   |   | ICATE AT LEAST THREE (3))   |                        |                      |  |                 |             |                           |                            |              |   | (11101  | itir your)   |                               |                       |                |                                    |  |
|   | ,                                       | RVICE COMMAND CAREER PATH PREFERENCES: (Write 1 and 2 for First and Second Choice respectively) |                        |                      |  |                 |             |                           |                            |              |   |   |  |                               |                       |                |                                    |  |
| FUI   | NCTIONAL SE                             |   |                        | OCCUPATIONAL SERVICE |  |                 |             |                           |                            |              |   | TECHNICAL SERVICE                                     |  |                               |                       |                |                                    |  |
| MARITIME SAFETY   | MARITIME<br>ENVIRONMENTAL<br>PROTECTION | MARITIME<br>SECURITY  | PILOTS AND<br>AVIATION | DIVERS               | HUMAN  | FINANCE         | FINANCE     | EDUCATION AND<br>TRAINING | TELECOMMUNIC-<br>ATION AND | RMATION      | MAIN ENANCE<br>AND REPAIR                             | COMMUNITY RELATIONS                                   | LEGAL MATTERS  | MEDICAL AND<br>HEALTH SERVICE | VETERINARY<br>SERVICE | DENTISTS       | CHAPLAINS<br>(PRIEST AND<br>IMAMS) |  |
| MARIT   | MA<br>ENVIR<br>PRO                      | W S   | PIL                    |                      | ± ₩  | Œ               | ОЛ          | EDUC                      | TELEC                      | OHN.         | MAIN  | COL   | LAW  | MED                           | VET<br>SIS            | <u> </u>       | CH (PR                             |  |
| THIS IS TO CERTIFY that all entries above are true and correct and that I support all information contained herein with original or authenticated documentary proofs. Any false information/statement or failure to enclose any material fact may result to disqualification of my application. |   |   |                        |                      |  |                 |             |                           |                            | lse          | To be filled up by Recruitment Officer/Representative |   |  |                               |                       |                |                                    |  |
| Applicant's signature over printed name Date  |   |   |                        |                      |  |                 |             |                           |                            |              | NAME OF RECRUITMENT OFFICER/ REPRESENTATIVE           |   |  |                               |                       |                |                                    |  |
| <br>PC  | G EXAMINA                               |   |                        |                      |  |                 |             |                           |                            |              |   |   |  |                               |                       |                |                                    |  |
|   |   |   |                        | VENUE                |  |                 |             |                           |                            | DATE OF EX   |   |   | AM CONTROL NUMBER  |                               |                       |                |                                    |  |
|   |   |   |                        |                      |  |                 |             |                           |                            |              |   |   |  |                               |                       |                |                                    |  |
| LAST NAME:  |   |   |                        |                      |  |                 |             |                           |                            |              | Г   | To be filled up by Recruitment Officer/Representative |  |                               |                       |                |                                    |  |
|   |   |   |                        | FIRS                 | FIRST NAME:  |                 |             |                           |                            |              |   | ☐ QUALIFIED ☐ DISQUALIFIED                            |  |                               |                       |                |                                    |  |
| (Take   | 2 X 2 P                                 |   |                        | MIDE                 | MIDDLE NAME:   |                 |             |                           |                            |              |   |   |  |                               |                       |                |                                    |  |
|   | g and white l                           |   |                        | NAM                  | NAME EXT:  |                 |             |                           |                            |              |   |   | NAME OF RECRUITMENT OFFICER/ REPRESENTATIVE  |                               |                       |                |                                    |  |
|   |   |   |                        | * PE<br>* PS         | ATTACHED REQUIREMENTS (Photocopy only):  * PERSONAL INFORMATION SHEET (CGHRMS-RB FORM 2019-02)  * PSA BIRTH CERTIFICATE  * TRANSCRIPT OF RECORDS (Authenticated by School) |                 |             |                           |                            |              |   |   | * COLLEGE DIPLOMA / TESDA CERTIFICATE * PRC LICENSE / CSE CERTIFICATE (For Commissionship) |                               |                       |                |                                    |  |

Note: Kindly Present ORIGINAL DOCUMENTS for verification.